1—9. ST. MATTHEW.   
   
 that proceedeth out of the mouth of God. 5 Then the devil   
 taketh him up into the \* holy city, and setteth him on 4a\*   
 pinnacle of the temple, 6 and saith unto him, If thou be   
 the Son of God, cast thyself down: for it is written, ’ He   
 shall give his angels charge concerning thee: and in their rho 2,   
 hands they shall bear thee up, lest at any time thou dash   
   
 thy foot against a stone. 7 Jesus said unto him, It is   
 written again, \*Thou shalt not tempt the Lord thy God. \*?™™"™\*   
 8 Again, the devil taketh him up into an exceeding high   
 mountain, and sheweth him all the kingdoms of the world,   
 and the glory of them; 9 and saith unto him, All these   
 things will I give thee, if thou wilt fall down and worship   
   
   
 @ vender, the.   
 — reroll the true Israel,   
 whose ence way of life ia again this in the text; temptation being one   
 made known and opened “dba oan truly not of ambition, but presumption. The   
 liveth on in the eternal of God.’ inference from Eusebius, who, quoting   
 Stier’s “ of the Lord Jesus.” Ob- Hegesippus, (Hist. ik. describes James   
 serve also how our Lord resists Satan is the Just as set on and thrown from the   
 Hie hu: 3 at once here numbering innacle of the temple, the people,   
 Himself with men, by adducing “man” = is not decisive: for term might em-   
 including His own case; and not onl brace either side, ‘the cornice,’ ‘the   
 but thus speaking out the mystery o! his parapet’ would. 6. It is written]   
 humiliation, which had foregone his cited (nearly verbatim from the LXX, as   
 divine Power, of his will.—By ‘every Coren all the texts in Cpt ee)   
 word (or \* thing,’ the noun is not ex- applying to servants in general,   
 pressed the original) proceedeth out and-& fortiori the Son of God: not asa   
 of the mouth of God,’ we must understand, of the Messiah. 7. again’   
 every arra agement the divine God, not ‘on the contrary,’ the origi   
 who ordinmrily sustains bread, can, pie word never simply means, not in Gal.   
 lease sustain by a: other means, y. 8: 1 Jobn ii. Theaddition of a   
 in the case alluded ‘Goms "Sohn iv. Scripture qualifies interprets the ;   
 82, 34, 5, taketh him up] power being but does not refute 8.] The enquiry   
 most probably given to the tempter over where and what Careers tet is en-   
 the person our Lord. In St. Luke, this tirely nugatory, ing furnished   
 temptation stands ¢hrd. The real order the ext. sheweth him all the rs   
 is that in the text; for other- ef the world] The additional words in   
 wise our Lord’s final ver. 10, Luke, “in a moment of time,” are vala-   
 not be in ite It may be observed, able as pointing ent to us clearly the   
 that St. Luke makes no assertion as to supernatural chasacter the vision. If   
 succession, tent vm each tempta- be ards that in that there was no   
 tion with and: whereas “then” and need for the ascent of the mountain,—I   
 tico overhung seem to mark ‘edron For a answer, that such natural accessories   
 akon ht, so as make one giddy with made use of frequently in supernatural   
 fan same skanacley’ Th by Josephus, revelations: see especially In this last   
 reg xv. 11. 6. The argument that it The attempts to restrict himeelfopenly,   
 probably on the other next the court, Pulestine, (which th is power is given   
 is grounded on the him over this vine and its distinguts   
 was intended. There is na to the: eople tion here is most untrue. or the Roman   
 empire, are mere sabt : a8 is the   
 gi to sheweth” the sense of “points